

# Legislative Committee Agenda

October 12, 2026 , 12PM -1 PM

Alameda County Social Services Agency  
Area Agency on Aging/Veterans Services Office  
22225 Foothill Blvd., Hayward, CA 94541  
In-Person Meeting

The public is also welcome to participate online at  
<https://teams.microsoft.com/meet/221601236430759?p=7hmZoltjNaFS9lpGWr> or call (888) 715-8170, Meeting ID: 690149769# (US, Toll Free). For questions or connection issues, contact Kim Fogel, [krfogel@acgov.org](mailto:krfogel@acgov.org), (510) 577-3536.

PLEASE NOTE: For online security, Alameda County prohibits the use of AI notetaking applications in County meetings. AI applications found in the online audience will be removed by staff.

Public participation at Commission and Committee meetings is encouraged. Individual comments on any single item on the agenda are limited to two minutes. The chosen spokesperson for a group may speak for four minutes.

Schedule is subject to change and all times are approximate.

---

## #1: Call to Order/Roll Call (12-12:05)

Chair

## #2: Review/approve agenda and Minutes (12:05-12:10)

All Commissioners

- Agenda
- Minutes of meeting September 2026

## #3: Public Comment

(12:10-12:15)

Attendees

## #4: Review/Update Action Items (12:15-12:30)

Commissioners/Staff

- HUD Housing First approach (Attachment: Housing First Partners Message)
- Status of Voting Messages
- Review updates to decision log

# Legislative Committee Meeting Agenda 10/12/26 (Cont.)

## **#6: Legislation Tracking/Status**

(12:30-12:45)

All Commissioners

- S2120, Older Americans Act Reauthorization (OAA)
- FY27 OAA Appropriations
- SB1249
- CA Proposition 1

## **#7: Public Comment for items not on Agenda/Next Agenda/Announcements**

(12:45-12:50)

- PAL Process update presentation:  
Clarify goals and type of update needed  
for presenter

## **#8: Adjournment** (12:50)

### **Attachments**

1. Agenda
2. Draft Minutes of Sept. 2026 meeting
3. Message from Housing First Partners
4. Legislative Committee Action Tracker
5. Voting flyers. [Watch PSA](#)

### **Committee Members**

- Dori Ellis, Chair
- Mari-Lyn Harris, Vice Chair
- John Schinkel-Kludjian
- Helen Mayfield

# Legislative Committee Minutes-DRAFT

September 14, 2026 , 12pm-1:30pm

Alameda County Social Services Agency  
Area Agency on Aging/Veterans Services Office  
22225 Foothill Blvd., Hayward, CA 94541  
In-Person Meeting

The public is also welcome to participate online at  
<https://teams.microsoft.com/meet/221601236430759?p=7hmZoltjNaFS9lpgWr> or call (888) 715-8170, Meeting ID: 690149769# (US, Toll Free). For questions or connection issues, contact Kim Fogel, [krfogel@acgov.org](mailto:krfogel@acgov.org), (510) 577-3536.

PLEASE NOTE: For online security, Alameda County prohibits the use of AI notetaking applications in County meetings. AI applications found in the online audience will be removed by staff.

Public participation at Commission and Committee meetings is encouraged. Individual comments on any single item on the agenda are limited to two minutes. The chosen spokesperson for a group may speak for four minutes.  
Schedule is subject to change and all times are approximate.

---

## #1: Call to Order/Roll Call

Chair

Called to order 12:03.

Commissioners present: Ellis, Harris, Schinkel-Kludjian

Excused: Mayfield

Staff present: Stephens-Pierre, Fogel

## #2: Review/approve agenda and Minutes

All Commissioners

Approved. Motion by Schinkel-Kludjian, second by Harris.

## #3: Public Comment

No public comment.

# Legislative Committee Meeting Minutes 9/14/26 (Cont.)

## **#4: Personnel, Administration, and Legislation (PAL) Update Presentation**

Social Services Agency - Office of Policy, Strategy, and Innovation

- Postponed-presenters not available.

## **#5: Review/Update Action Items**

Commissioners

### Intrastate Funding Formula

- Letter drafted by Ellis will be considered by the Board of Supervisors - PAL Committee; however, today's PAL meeting is postponed
- Ellis will send editable version of the letter to Harris
- Committee will send letter to California Department of Aging (CDA) by end of public comment deadline.

### Community Outreach

- Voting PSA and Flyers ready to launch.
- Commissioners are distributing more Senior Updates. Harris will send Deborah Cooper of AAA staff a suggestion to include HICAP open enrollment in next issue.
- Possibly involve new ACA Commissioner Sabzar in outreach to Newark, which is underresourced.

### AAA Director's Updates

- AAA disputes state claims that AAA underspent Modernization of Older Californians Act dollars; spending period is still open. AAA will respond.
- Measure W funds will not cause underspending; replaces funds lost after end of COVID emergency
- Proposition 1 and Measure W funds can be braided- Committee is considering advocacy for this direction. Harris has been invited by the Measure A and W committee to speak on preventing homelessness by helping residents repair their homes.
- County is suing state over SB1193, which limits use of discretionary funds by Board of Supervisors

# Legislative Committee Meeting Minutes 9/14/26 (Cont.)

## **#6: Legislation Tracking**

All Commissioners

- S2120, Older Americans Act Reauthorization (OAA): Ellis will send public comment letter to US Senate
- Status of FY27 OAA Appropriations-watching
- Status of SB1249-see Item 5
- CA Proposition 1-see Item 5
- Advocacy approach for each

## **#7: Public Comment for items not on Agenda/Next Agenda/Announcements**

- No public comment
- Staff will follow up on rescheduling updated PAL presentation

## **#8: Adjournment (12:50)**

## **Committee Members**

- Dori Ellis, Chair
- Mari-Lyn Harris, Vice Chair
- John Schinkel-Kludjian
- Helen Mayfield

|    | A                                                                             | B                                                                                          | C                | D                       | E        | F          | G        | H          | I                                                                                                                      |
|----|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------|-------------------------|----------|------------|----------|------------|------------------------------------------------------------------------------------------------------------------------|
| 1  | <h2 style="text-align: center;">ACA Legislative Committee Action Tracker</h2> |                                                                                            |                  |                         |          |            |          |            |                                                                                                                        |
| 2  |                                                                               |                                                                                            |                  |                         |          |            |          |            |                                                                                                                        |
| 4  | No.                                                                           | Description                                                                                | Origin           | Owner                   | Priority | Start Date | Due Date | Status     | Notes                                                                                                                  |
| 5  | 26.7.2                                                                        | Develop PSAs for voting prior to mid-term elections                                        | Legislative Mtg. | Director Stephen-Pierre | High     | 7/26/26    | 8/31/26  | In process | PSA filmed, email fliers in development by AAA Staff                                                                   |
| 6  | 26.7.4                                                                        | Continue tracking for OAA (S2120), and develop advocacy plan                               | Legislative Mtg. | Legislative Committee   | High     | 7/26/26    | 9/14/26  | In process | Draft letter for mailing and draft email for review at Sept. meeting to make recommendation to ACA Executive Committee |
| 7  | 26.7.5                                                                        | Continue tracking IFF (SB1249) and develop advocacy plan                                   | Legislative Mtg. | Legislative Committee   | High     | 7/26/26    | 9/14/26  | In process | Draft letter for mailing and draft email for review at Sept. meeting to make recommendation to ACA Executive Committee |
| 8  | 26.7.6                                                                        | Continue tracking OAA FY27 Appropriations                                                  | Legislative Mtg. | Legislative Committee   | High     | 7/26/26    |          | In process |                                                                                                                        |
| 9  | 26.8.1                                                                        | Ask for Update on PAL process                                                              | Legislative Mtg. | AAA Staff               | High     | 8/10/26    | 9/14/26  | In process | AAA staff have requested update                                                                                        |
| 10 | 26.9.3                                                                        | Harris to send Deborah Cooper (AAA) a suggestion to include HICAP in open enrollment issue | Legislative Mtg. | Legislative Committee   | Medium   | 9/14/26    |          | In process |                                                                                                                        |
| 11 | 26.9.4                                                                        | AAA staff to reschedule PAL process briefing                                               | Legislative Mtg. | AAA Staff               | High     | 9/14/26    |          | In process |                                                                                                                        |
| 12 |                                                                               |                                                                                            |                  |                         |          |            |          |            |                                                                                                                        |
| 13 |                                                                               |                                                                                            |                  |                         |          |            |          |            |                                                                                                                        |
| 14 |                                                                               |                                                                                            |                  |                         |          |            |          |            |                                                                                                                        |
| 15 |                                                                               |                                                                                            |                  |                         |          |            |          |            |                                                                                                                        |
| 16 |                                                                               |                                                                                            |                  |                         |          |            |          |            |                                                                                                                        |
| 17 |                                                                               |                                                                                            |                  |                         |          |            |          |            |                                                                                                                        |
| 18 |                                                                               |                                                                                            |                  |                         |          |            |          |            |                                                                                                                        |
| 19 |                                                                               |                                                                                            |                  |                         |          |            |          |            |                                                                                                                        |
| 20 |                                                                               |                                                                                            |                  |                         |          |            |          |            |                                                                                                                        |
| 21 |                                                                               |                                                                                            |                  |                         |          |            |          |            |                                                                                                                        |
| 22 |                                                                               |                                                                                            |                  |                         |          |            |          |            |                                                                                                                        |
| 23 |                                                                               |                                                                                            |                  |                         |          |            |          |            |                                                                                                                        |
| 24 |                                                                               |                                                                                            |                  |                         |          |            |          |            |                                                                                                                        |
| 25 |                                                                               |                                                                                            |                  |                         |          |            |          |            |                                                                                                                        |
| 26 |                                                                               |                                                                                            |                  |                         |          |            |          |            |                                                                                                                        |
| 27 |                                                                               |                                                                                            |                  |                         |          |            |          |            |                                                                                                                        |
| 28 |                                                                               |                                                                                            |                  |                         |          |            |          |            |                                                                                                                        |
| 29 |                                                                               |                                                                                            |                  |                         |          |            |          |            |                                                                                                                        |
| 30 |                                                                               |                                                                                            |                  |                         |          |            |          |            |                                                                                                                        |
| 31 |                                                                               |                                                                                            |                  |                         |          |            |          |            |                                                                                                                        |
| 32 |                                                                               |                                                                                            |                  |                         |          |            |          |            |                                                                                                                        |
| 33 |                                                                               |                                                                                            |                  |                         |          |            |          |            |                                                                                                                        |

|    | A   | B           | C      | D     | E        | F          | G        | H      | I     |
|----|-----|-------------|--------|-------|----------|------------|----------|--------|-------|
| 4  | No. | Description | Origin | Owner | Priority | Start Date | Due Date | Status | Notes |
| 34 |     |             |        |       |          |            |          |        |       |
| 35 |     |             |        |       |          |            |          |        |       |
| 36 |     |             |        |       |          |            |          |        |       |
| 37 |     |             |        |       |          |            |          |        |       |
| 38 |     |             |        |       |          |            |          |        |       |
| 39 |     |             |        |       |          |            |          |        |       |
| 40 |     |             |        |       |          |            |          |        |       |
| 41 |     |             |        |       |          |            |          |        |       |
| 42 |     |             |        |       |          |            |          |        |       |
| 43 |     |             |        |       |          |            |          |        |       |

## ACA Legislative Committee DECISION LOG

| No.    | Description                                                                | Origin           | Owner                 | Start Date | Due Date  | Notes                                                                                                         |
|--------|----------------------------------------------------------------------------|------------------|-----------------------|------------|-----------|---------------------------------------------------------------------------------------------------------------|
| 26.7.6 | Establish the focus of Legislative Committee Meetings                      | Legislative Mtg. | Legislative Committee | 7/26/2026  | 8/10/2026 | Advocacy efforts and outreach                                                                                 |
| 26.7.3 | Establish individual responsible for updates from other legislative groups | Legislative Mtg. | Legislative Committee | 7/26/2026  | 8/10/2026 | C4A and Social Services Council - Director Stephens-Pierre; CSL and Age-Friendly Council - Commissioner Ellis |
| 26.7.1 | Change regular meeting time                                                | Legislative Mtg. | Commissioner Ellis    | 7/26/2026  | 8/26/2026 | Meetings will occur directly following the ACA general meeting                                                |
| 26.7.6 | Appoint Legislative Committee Co-Chair                                     | Legislative Mtg. | Commissioner Ellis    | 7/26/2026  | 8/10/2026 | Commissioner Harris is the new Co-Chair of the Legislative Committee                                          |

## Owner

---

Commissioner Banks

Commissioner Ellis

Commissioner Goetz

Commissioner Guillory

Commissioner Harris

Commissioner Macapinlac

Commissioner Mayfield

Commissioner McCowan

Commissioner McMichael-Cady

Commissioner O'Brien

Commissioner Shinkel-Kludjian

Director Stephen-Pierre

AAA Staff

Legislative Committee